

## Regular Meeting of BOARD OF DIRECTORS

PSEA Administrative Offices 13378 Poway Road, Poway, CA 92064 *June 14, 2016* AGENDA

| Board of Directors                | I. QUORUM CALL /CALL TO ORDER   |
|-----------------------------------|---|
| Meeting<br>4:45 p.m. to 6:00 p.m. | II. REVIEW AND APPROVAL OF MINUTES OF BOARD OF DIRECTORS                          |
| 4.45 p.m. to 6.00 p.m.            | o April 19, 2016  |
|                                   | o May 31, 2016  |
|                                   | III. OFFICER REPORTS (Members will have the opportunity for questions and answers |
|                                   | after each officer report.)   |
|                                   | PRESIDENT'S REPORT  |
|                                   | <ul> <li>Negotiation Update</li> </ul>  |
|                                   | <ul> <li>Labor Relations</li> </ul>   |
|                                   | <ul> <li>Current Issues</li> </ul>  |
|                                   | VICE PRESIDENT'S REPORT   |
|                                   | SECRETARY'S REPORT  |
|                                   | TREASURER'S REPORT  |
|                                   | <ul> <li>Membership report</li> </ul>   |
|                                   | o Financial report  |
|                                   | PARLIAMENTARIAN REPORT  |
|                                   | MEMBERS AT LARGE REPORT   |
|                                   | IV. PROFESSIONAL LEARNING REPORT  |
|                                   | V. GENERAL COUNSEL'S REPORT   |
|                                   | Employee Issues, Grievances   |
|                                   | VI. GENERAL ORDERS  |
|                                   | VII. COMMITTEE REPORTS  |
|                                   | Scholarship Committee   |
|                                   | VIII. UNFINISHED BUSINESS   |
|                                   | Officer Stipends  |
|                                   | Leadership Training   |
|                                   | IX. NEW BUSINESS  |
|                                   | <ul> <li>Meeting calendar for 2015-2016</li> </ul>                                |
|                                   | X. ADJOURN TO CLOSED SESSION  |
| For water County                  |   |
| Executive Session<br>(Closed)     | I. CALL TO ORDER OF BOARD MEMBERS   |
| Begins at conclusion              | II. GENERAL COUNSEL: PERSONNEL, GRIEVANCE AND LITIGATION REPORT                   |
| of New Business                   |   |
|                                   | I. RECONVENE TO BOARD MEETING   |
|                                   | II. REPORT OUT ON CLOSED SESSION  |
|                                   | III. ADJOURNMENT  |
|                                   |   |